

## CITY OF FRESNO - ADDENDUM NO. 2

### CONSTRUCTION OF NORTH AVENUE STREET IMPROVEMENTS, STATE ROUTE 41 TO STATE ROUTE 99 (Fed. No. STPL 5060-061)

BID FILE NO. 2488-10205

#### NOTICE TO ALL BIDDERS

This Addendum is attached to and made part of the above-entitled plans and specifications for the City of Fresno with a bid opening date of July 1, 2004 at 3:00pm

#### PLANS AND/OR SPECIFICATIONS

The following changes and additions below will be a part of and subject to provisions of the project plans and/or specifications. The bidder is responsible for recognizing changes to the Bid Proposal as called for on this list of addendum items and shall submit a signed copy of the Addendum No. 2 with the Bid Proposal.

1. This Regional Jobs Initiative (RJI) project is a high priority for the City of Fresno. It will be necessary to coordinate with utility relocations/storm drain construction. FMFCD is scheduled to construct minor storm drainage facilities and PGE/SBC are scheduled to relocate existing facilities for this street-widening project. The contractor shall be required to execute and return contract documents within twelve (12) calendar days of the award date and endeavor to commence work in a timely manner. **Council approval is anticipated as soon as possible after the opening and evaluations of bid.** Bidders shall also refer to specification page 1.3 for conditions of the Notice to Proceed and the liquidated damages for project commencement and completion.
2. Add: DOCUMENTS AVAILABLE FOR BIDDERS CONSULTATIONS:


The following documents will be available for consultation and review at [www.fresno.gov](http://www.fresno.gov) (ref. link "Bid Opportunities") and at the Office of the Purchasing Manager of the City of Fresno, 2101 "G" Street, Building A, Fresno, California:

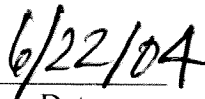
**\*Topographic Mapping Documents:** These documents (4 sheets), dated 2001 and prior to the completion of the North Ave. Trunk Sewer Project.

**\*Laboratory Testing Report:** Includes soils/coring/R-value results dated May 26, 2000 (Refer to said 14-page document from Krazan & Assoc.).

These documents are provided solely for the convenience of the bidders and the City does not warrant their accuracy. The City and Design Engineers assume no responsibility for misinterpretations resulting from the use of either of these documents.

5. Clarification: For this Capital Improvement Project, all references to concrete shall mean Class 2 (six-sack mix) concrete.
6. Delete: The first paragraph of Technical Specifications Section 13.03, as prime coat will not be required.

  
\_\_\_\_\_  
Michael T. Kirn, P.E.  
City Engineer

  
\_\_\_\_\_  
Date

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The bidder shall sign below indicating he has thoroughly read and understands the contents of this Addendum No. 2.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_